

### YOUTH DIVISION

# Application for Safe Haven Grant Program

Original applications and two (2) copies must be postmarked no later than June  $7^{th}$ , 2010

Indiana Criminal Justice Institute ATTN: Youth Division 101 West Washington Street Suite 1170, East Tower Indianapolis, IN 46204 (317) 232-2032

\* FAXED, HANDWRITTEN OR EMAIL COPIES WILL NOT BE ACCEPTED

### **General Application Instructions**

Please read all instructions before completing the application and contact ICJI if you have any questions. Failure to follow instruction or submission of an incomplete application will exclude the grant request from consideration. \*\*Only fully completed grant applications including original signatures and other attachments will be considered for funding. Applications must be postmarked by June 7<sup>th</sup>, 2010.

## \*\*PLEASE NOTE: THERE IS A CHECKLIST ON THE FOLLOWING PAGE EXPLAINING WHAT NEEDS TO BE TURNED IN ALONG WITH THE ORIGINAL APPLICATION.

- ✓ The Indiana Criminal Justice Institute will be funding programs under two program areas: School Resource Officers and Evidence-Based programs. Applicants must select one program area per application. If you wish to apply for two program areas then two separate applications will need to be submitted. Please reference/cite The Safe Haven Grant Application Guidebook when completing the application. Priority consideration will be given to evidence-based SRO programs that follow the COPS in Schools model provided by the Department of Justice or OJJDP's model program. Evidence-based programs will only be funded if the evidence-based program is clearly identified. Programs not using an evidence-based program will not be funded. Specific information about SRO and evidence-based programs can be found in the Safe Haven Grant Application Guidebook.
- ✓ The Indiana Criminal Justice Institute will require all SRO's to be certified by the National Association of School Resource Officers (NASRO). In order to be considered for funding, the SRO must have attended the NASRO basic training and must to submit a copy of their certificate to provide proof of attending. For new SRO programs, the training must be written into the Safe Haven budget. The SRO must agree to attend the training for current funding year and submit proof of their registration to ICJI. The NASRO training will be held this year on August 2-6, 2010 in Louisville, KY.
- ✓ Please do not use forms or verbatim material from a previous year's grant application since the questions are new to the application. Please use additional pages if it is necessary to completely answer the questions.
- ✓ There will be mandatory conference calls for all Safe Haven applicants (including current subgrantees) on May 21, 24, and 25 starting at 3:00 p.m. to 4:00 p.m. This is to ensure everyone understands new grant procedures being adopted across the agency. Please let us know which day the project director will be attending so we can make arrangements accordingly.
- ✓ The electronic version of the application is in a Microsoft Word template format. Each time you open the form it will appear as a new document that allows you type directly into the form field (gray boxes) without changing the overall formatting of the document. Once you begin typing into the document you will need to use the "Save As" function in Microsoft Word to assign a filename to the document. It is recommended that you save the document in a way that designates both the year and the school corporation (e.g. 2010 Safe Haven Grant School Corporation).

#### SAFE HAVEN GRANT APPLICATION CHECKLIST

The items listed below must be included in your application packet. Application packets should be mailed to:

Indiana Criminal Justice Institute, Youth Division Attn: Safe Haven Coordinator 101 West Washington Street – Suite 1170 East Tower Indianapolis, IN 46204 Phone: 317-232-2032

#### APPLICATIONS MUST BE SUBMITTED BY MAIL. Faxed or emailed copies will NOT be accepted.

Please read and complete as per instructions in the Safe Haven Application Guidebook (located at <a href="https://www.in.gov/cji">www.in.gov/cji</a> under Youth Services) to avoid delays in the process of this application. DO NOT recreate the application form or make any modifications to the questions. Applications that do not use the grant form provided will not be considered for funding. If additional space is needed to answer questions, please attach additional pages. Contact ICJI if you have any questions. HANDWRITTEN APPLICATIONS WILL NOT BE ACCEPTED.

I have reviewed this application packet for accuracy and content.
Signature of authorized legal applicant:
Date signed:

### RETURN RECEIPT REQUEST

Complete and return with your application if you require confirmation of ICJI's receipt of your application. PLEASE **PRINT** CLEARLY.

Email Address:		
(This is the preferred m	nethod; however, if no email is available please contact below)	e indicate a phone
Name:	Phone ()	ext



# ICJI Use Only \_\_Approved \_\_\_Denied Date Received:\_\_\_\_ Tracking #10-\_\_\_ State Award \$\_\_\_ Grant #:\_\_\_ Conference Call \_\_\_\_

# STATE OF INDIANA Indiana Criminal Justice Institute YOUTH DIVISION SAFE HAVEN GRANT APPLICATION

### TO BE COMPLETED BY PROJECT DIRECTOR - SEE GUIDEBOOK

Project Period: 09/01/2010- 05/31/2011

Pri	or Grant Number(s):			
		e check only one pr	ogram per application) SRO Program	n Evidence-Based Program
1.	Project Title:			
2.	Type of Applicant: New	Continuation	3. Year of Previous ☐ 0 ☐ 1 ☐ 2 ☐ 3	
4.	Type of School Corp Public School		(Private and Charter Schools are ineligible for S	Safe Haven funds) (IC 20-18-2-16)
	<b>Legal Applicant:</b> nool Corporation:			
Sup	perintendent:			
Ad	dress:			
Cit	y:	State/Zip:	County:	
Pho	one:	Email:		
	Fiscal Officer for Scl me and Title:	nool Corporation:		
Fis	cal Agency:			
Ad	dress:			
Cit	y:	State/Zip:	County:	
Pho	one:	Email:		
	<b>Project Director:</b> me and Title:			
Ad	dress:			
Cit	y:	State/Zip:	County:	
Pho	one:	Email:		
8.	Name of Alternate Po	oint of Contact:	Email:	Phone:
9.	<b>Funding Amount Red</b>	quested: \$		

- **10. Executive Summary:** The Executive Summary is to summarize the following: (Not to exceed 2 pages in length)
  - ✓ Needs Assessment
  - ✓ Problem Statement, Goals, and Objectives
  - ✓ Sustainability/Future Funding Plan
  - ✓ Implementation Plan
  - ✓ Evaluation and Internal Assessment
  - ✓ Budget Detail and Budget Narrative

11. Needs Assessment: Clearly and concisely describe the problem your school wishes to address with an SRO or evidence-based program, and how Safe Haven funds will alleviate the problem. Additionally, the Needs Assessment should explain how the problem was identified and what relevant local facts, statistics and/or other measures will be used. Data and information for juvenile justice needs and crime problems should be included as part of your statement. (Not to exceed 4 pages in length)

**12. Project Description, Goals, and Objectives:** Discuss activities already underway that are working to help students in and out of schools. The goal(s) should provide a clear and concise statement of the project description that is realistic, understandable, measureable, and related to the Needs Assessment, and the Objectives should directly relate to the stated goals. (Not to exceed 4 pages in length)

13. Sustainability/Future Funding Plan: This section should answer the question "What will the future of this project be if state funding is not available for the project after this grant cycle?" Provide an estimated funding plan for subsequent years and include an estimated total length of time that states funding will be required for this project. Provide a general description of funding for the projected final year of state funding. Include a description of match amount and source(s).

# **14. Implementation Plan:** Every application MUST have an Implementation Plan. Attach additional pages if necessary. (**The chart will expand when you type in the gray boxes**)

Implementation Task	Person(s) Responsible	Timeline	Projected Resource Needed

**15.** Evaluation and Internal Assessment: Describe what outcome and output measures will be used to verify that the objectives have been met. Clearly state what data will be collected, how (what system will be used), by whom, and when. Also, describe how the project will be assessed internally. (Not to exceed 2 pages in length)

16. Match Description. Briefly describe the match that the School Corporation will be using. For a programmatic match, the description of the specific program should include how each of the components is addressed. Then using the worksheet that follows, provide a budget of your match that is equivalent to or more than the funding you are requesting from Safe Haven. (see page 18 and 19 of the guide to grant management) \*The match requirement is statutorily mandated for all programs receiving Indiana Safe Haven funds and developed by the collaborative efforts of ICJI and DOE General Counsels.

### **MATCH BUDGET**

	Costs of Program used as Match
PERSONNEL	\$
CONTRACTUAL SERVICES	\$
TRAVEL EXPENSES	\$
EQUIPMENT	\$
OPERATING EXPENSES	\$
GRAND TOTAL	\$

### SAFE HAVEN PROGRAM BUDGET WORKSHEET

A. PROJECT PERSONNEL – Use title or position(s), no names					
New Hire	Total Cost				
	See title or position(s), no names  New Hire				

B. CONTRACTUAL SERVICES					
Name of	Type of Contractor	Nature of Job or	Fee Basis	Total Cost	
Contractor		Service			

C. TRAVEL EX	C. TRAVEL EXPENSES					
Transportation &	Subsistence of Pr	oject Personnel O	NLY (Consultant	travel to be includ	ed in Section B)	
Destination	Purpose	Transportation	Per Deim	Lodging	Total Cost	
			\$	\$	\$	

D. EQUIPMENT				
Item	Lease/Rent/Purchase	Quantity	Unit Price	Total Cost

E. OPERATING EXPENSES					
Expense	Quantity	Unit Price	Total Cost		

BUDGET SUMMARY			
	State Funding Requested		
PERSONNEL	\$		
CONTRACTUAL SERVICES	\$		
TRAVEL EXPENSES	\$		
EQUIPMENT	\$		
OPERATING EXPENSES	\$		
GRAND TOTAL	\$		

### **Disclosure of Other Grants**

In the space below, list ALL grants from government (i.e., U. S. Department of Education), public (i.e.,) or private (i.e., Community Foundations) sources that schools participating in this grant application have received since May 1, 2009, that are relevant to the proposed project.

nd Number Assigned		Amount
	/ /	\$
	/ /	\$
	/ /	\$
	/ /	\$
	/ /	\$
	/ /	\$

# Indiana Criminal Justice Institute Safe Haven Safe Schools Grant Program Certifications & Acceptance

(All signatures must be original signatures and signed in **Blue** ink.)

The APPLICANT, through the following signatories, certifies that the statements in this grant are true and complete to the best of the APPLICANT'S knowledge and accepts, as to any grant award, the obligation to comply with any Indiana Criminal Justice Institute special conditions in the Grant Award. "The signatories certify that we have read the instructions for this application and are fully cognizant of our duties and responsibilities with regards to the implementation of the project proposed in the application."

Superintendent of School Corporation	Date
Project Director	Date
Fiscal Officer for School Corporation	Date